

S. S. Jain Subodh P.G. College (Autonomous), Jaipur

SYLLABUS

THREE YEAR UNDERGRADUATE PROGRAMME IN ARTS

Subject/Discipline: Philosophy

I & II SEMESTER EXAMINATION 2025-26 III& IV SEMESTER EXAMINATION 2026-27 V & VI SEMESTER EXAMINATION 2027-28



S. S. Jain Subodh P.G. College (Autonomous)

JAIPUR

FACULTY OF ARTS

PROGRAME NAME: THREE YEAR UNDERGRADUATE PROGRAMME IN ARTS

Subject/Discipline: Philosophy

(Syllabus as per NEP-2020 and Choice Based Credit System)

Medium of Instruction: Hindi/English w.e.f. Academic Session 2025-2026

Bachelor of Arts Scheme of Examinations & Syllabus w.e.f. 2025-26 (Syllabus as per NEP-2020 and Choice Based Credit System)

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Nomenclature of the Paper	ESE	Int. Total		Time	
History of Philosophy: Indian and Western- I		45	150	3 Hrs.	
	Ser	nester II			
Nomenclature of the Paper	ESE	Int.	Total	Time	
History of Philosophy: Indian and Western- I	105	45	150	3 Hrs.	
	Sen	nester III			
Nomenclature of the Paper	ESE	Int.	Total	Time	
Ethics: Indian and Western	105	45	150	3 Hrs.	
-	Sen	nester IV	<u> </u>	-	
Nomenclature of the Paper	ESE	Int.	Total	Time	
Introduction to Logic	105	45	150	3 Hrs.	
	Ser	nester V	<u> </u>	<u> </u>	
Nomenclature of the Paper	ESE	Int.	Total	Time	
SāṁkhyaYoga	105	45	150	3 Hrs.	
	Sen	nester VI	<u> </u>		
Nomenclature of the Paper	of ESE	Int.	Total	Time	
Socio- PoliticalPhilosoph	105 v	45	150	3 Hrs.	
	of the Paper History of Philosophy: Indian and Western- I Nomenclature of the Paper History of Philosophy: Indian and Western- I Nomenclature of the Paper Ethics: Indian and Western Nomenclature of the Paper Introduction to Logic Nomenclature of the Paper Sāmkhya Yoga Nomenclature of the Paper Socio-	Nomenclature of the Paper History of Philosophy: Indian and Western- I Nomenclature of the Paper History of Philosophy: Indian and Western- I Sen Nomenclature of the Paper Ethics: Indian and Western Sen Nomenclature of the Paper Introduction to Logic Nomenclature of ESE Nomenclature of ESE Sen Nomenclature of ESE Nomenclature of ESE Nomenclature of ESE	Semester II	Nomenclature of the Paper History of Philosophy: Indian and Western-I Semester II	

1.	Title of the course	B.A						
2.	Level of the course	Graduate						
3.	Credit of the course	90						
4.	Delivery sub-type of the course	Lecture, Talk and Chalk Method and PPT						
5.	Course Outcomes	The knowledge, understanding, abilities, attitudes, and values that a student finishing this degree is expected to develop and know are defined by the course learning outcomes and the program learning outcomes.						
6.	Syllabus	Complete Syllabus(Attached)						
7.	Scheme of Examination	Examination/ Evaluation Method(Attache Attempt all questions I 7 Questions (very short answer questions) II 2 Questions (short answer questions) III 4 Questions (1 question from each unit with internal choice) Total of End Sem. Exam - Internal Assessment-	$7 \times 3 = 21$ Marks $2x10 = 20$ Marks					
		Maximum Marks	150 Marks					
	Minimum Marks 6							

ExaminationScheme

- 1. 1credit=25marksforexamination/evaluation
- 2. ForRegular Students there will be Continuous assessment, in which sessional work and the terminal examination will contribute to the final grade. Each course in Semester Grade Point Average(SGPA)hastwocomponents-Continuousassessment(20% weightage)and(Endof end-semester examination) EoSE (80% weightage).
- 3. For Regular Students, 75% Attendance is mandatory for appearing in the EoSE.
- 4. To appear in the EoSE examination of a course/subject a regular student must appear in the mid- semester examination and obtain at least a C grade in the course/subject.
- 5. Credit points in a Course/Subject will be assigned only if, the regular student obtains at least a C grade in the CA and EoSE examination of a Course/Subject.

ExaminationSchemeforContinuous

Assessment(CA)

DISTRIBUTIONOFCONTINUOUSASSESSMENT(CA)MARKS

S. No.		marks)		THEORY				PRACTICAL			
	CATEGORY	Weightage		CORE (Only Theory)	CORE (Theory+ Practical)	AEC	SEC	VAC	CORE (Theory +Practical)	SEC	VAC
	MaxInternal Marks	(outoft		30	20	20	10	10	10	10	10
1	Mid-term Exam	50%		15	10	10	5	5	5	5	5
2	Assignment	25%		7.5	5	5	2.5	2.5	2.5	2.5	2.5
3	Attendance	2	25%	7.5	5	5	2.5	2.5	2.5	2.5	2.5
		r 155	=75%	3	2	2	1	1	1	1	1
		ar Class	75-80%	4	3	3	1.5	1.5	1.5	1.5	1.5

Philosophy

Semester- I

BAPHI11117: History of Philosophy: Indian and Western- I

(6 Credits)

1 Credit- 25 marks

6 Credit-150 Marks

Question Paper: 105 Marks

Internal Assessment: 45 Marks

Objectives:

1. The objective behind this course is to introduce to the students, the vastness, richness and plurality of Indian philosophy and the origin and development of ideas in the West.

Outcomes:

- 1. Students should get an acquaintance with the history of Indian philosophy.
- 2. Students should be able to understand the basic currents and concepts of classical Indian philosophical systems.
- 3. Students should be able to grasp the fundamental jargon and terminology of Indian philosophy.
- 4. Students should be able to discern amongst the various streams of Indian philosophy.
- 5. Students should be able to understand the impact of Indian philosophy on Indian culture.
- 6. Students should get an acquaintance with the history of Western philosophy.
- 7. Students should get a picture about the genesis and evolution of Western philosophy.
- 8. Students should be able to discern between the fundamentals and traditions of Indian and Western philosophical systems.

UNIT-I

1. Introduction to Indian Philosophy: Definition, Meaning and Characteristics.

- 2. Nature of Indian Philosophy Vedas; Upanishads and Gita.
- 3. Basic Concepts in Upanishads: Concept of Jivatma—Panchkosh and four Stages (Jagrit, Swapan, Sushupti, Turiya).
- 4. Carvaka School; Epistemology; Basic elements; Ethics.

UNIT-II

- 1. Jainism Introduction to Metaphysics, Epistemology, Concepts of Anekantavada, Syadvada and Kaivalya.
- 2. Buddhism Arya Satya, Prtityasamutpada, Buddhist seth: Hinyana and Mahayana, The idea of Nirvana.

UNIT-III

- 1. Introduction to Early Greek Philosophy: Sophists- Relativism and Subjectivism and Socrates Method, Intellectual midwifery
- 2. Plato: Theory of Knowledge, Theory of Ideas
- 3. Aristotle: Critique of Plato's Theory of Forms, Causation, Matter and Form

UNIT-IV

- 1. Major features of Medieval Philosophy: Scholasticism, Dark Age of Philosophy
- 2. Introduction to Modern Philosophy- Characteristics of modern Philosophy
- 3. Rationalism: Descartes (method, cogito, substance and God), Spinoza (substance, attributes and modes), Leibniz (substance and monadology).
- 4. Mind-body problems.

Books Recommended:

C.D. Sharma : A Critical survey of Indian Philosophy (Hindi

Translation Available)

: A History of Indian Philosophy, Vol - I to V (Hindi

Translation Aavailable)

S. Radhakrishana : Indian Philosophy Vol I & II (Hindi Translation

Available)

R. D. Ranade : A Constructive Survey of Upanishads Philosophy

(Hindi Translation available)

Chatterjee&Dutta : Introduction to Indian Philosophy (Hindi

Translation Available)

Bertrand Russell : A History of Western Philosophy, Routledge

Classics

Chatterjee & Dutta : Introduction to Indian Philosophy (Hindi

Translation Available)

W. T. Stace : A Critical History of Greek Philosophy
Frank Thilly : A History of Philosophy (Hindi Translation

Available)

Bertrand Russell : A History of Western Philosophy, Routledge

Classics

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Philosophy

Semester- II

BAPHI11118: History of Philosophy: Indian and Western- II

(6 Credits)

1 Credit- 25 marks

6 Credit-150 Marks

Question Paper: 105 Marks

Internal Assessment: 45 Marks

Objectives:

The objective behind this course is to introduce to the students, the vastness, richness and plurality of Indian philosophy and the origin and development of ideas in the West.

Outcomes:

- 1. Students should get an acquaintance with the history of Indian philosophy.
- 2. Students should be able to understand the basic currents and concepts of classical Indian philosophical systems.
- 3. Students should be able to grasp the fundamental jargon and terminology of Indian philosophy.
- 4. Students should be able to discern amongst the various streams of Indian philosophy. Students should be able to understand the impact, of Indian philosophy on Indian culture.
- 5. Students should get an acquaintance with the history of Western philosophy.
- 6. Students should get a picture about the genesis and evolution of Western philosophy.
- 7. Students should be able to discern between the fundamentals and traditions of Indian and \Western philosophical systems.

UNIT-I

1. Nyaya - Theory of Prama, Prameye, and Pramanas; the Idea of God & Proofs for the Existence of God.

- 2. Vaisesika Types of Padarthas, Arambhavada; Types of Karana (Samavayi, Asamvayi and Nimita).
- 3. Sāmkhya Theory of Causation Theory (Satkaryvada); Prakrti & Gunas; Evolutes and Arguments for its Existence; Purusa Arguments for its Existence and Plurality of Purusa; Relationship between Prakrti and Purusa; Kaivalya.
- 4. Yoga Citta & Citta-Vrtti; Eight-fold Path (Ashtangika Yoga) and God.

UNIT-II

- 1. Purvamimansa Pramana-Mimansa and Self; Swarga and Apavarga.
- 2. Advait Vedant Brahman; Adhyasa; Concept of Maya; Jiva and levels of existence, Concept of Jivan Mukti.
- 3. Visistadvaita Vedanta Saguna Brahman and Ishwar; Refutation of Mayavada; Jiva, Bakti & Prapatti; Videha Mukti.

UNIT-III

- 1. Characteristics of Empiricism.
- 2. Locke (refutation of innate ideas, theory of ideas: types of ideas, nature and limits of knowledge)
- 3. Berkeley (refutation of abstract ideas and matter, idealism)
- 4. Hume (ideas and impressions, refutation of causality and self, skepticism)

UNIT-IV

1. Kant - Idea of criticism, possibility of synthetic apriori judgments, agnosticism

Books Recommended

M. Hiriyanna : Outlines of Indian Philosophy (Hindi

translation available)

C.D. Sharma : A Critical survey of Indian Philosophy (Hindi

Translation Available) A History of Indian Philosophy, Vol - I to V (Hindi Translation

Available)

S. Radhakrishana : Indian Philosophy Vol I & II (Hindi

Translation Available)

R. D. Ranade : A Constructive Survey of Upanishads

Philosophy (Hindi TranslationAvailable)

Chatterjee & Dutta : Introduction to Indian Philosophy (Hindi

Translation Available)

W. T. Stace : A Critical History of Greek Philosophy
Frank Thilly : A History of Philosophy (Hindi Translation

Available)

Bertrand Russell : A History of Western Philosophy,

 ${\bf Routledge Classic}$

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Philosophy

Semester- III

BAPHI11319: Ethics: Indian and Western

(6 Credits)

1 Credit- 25 marks

6 Credit-150 Marks

Question Paper: 105 Marks

Internal Assessment: 45 Marks

Objectives:

The objective behind this course is to introduce to the student, some basic concepts, debates and insights from Indian and Western moral philosophy and axiology.

Outcomes:

- 1. Students should be able to understand the meaning and nature of normative sciences and ethics.
- 2. Students should get an acquaintance of the major problems of Indian and Western Ethics.
- 3. Students should be able to grasp the fundamental jargon and terminology of ethics.
- 4. Students should be able to understand the impact of Indian ethics on Indian culture.
- 5. Students should be able to apply theoretical approaches to face moral dilemmas of real life.
- 6. Students should be able to cultivate moral values for decision-making.

UNIT - I

- 1. Introduction to Indian Ethics Nature, Definitions & Scope.
- 2. Ideas of Rta and Rna, Purusarthas and their Inter-relation.
- 3. Dharma Its meaning, Definitions & Classification.

- 4. Evolution of theory of Karma-types of Karma
- 5. Purusarthas and their inter-relation, purusartha: sadhana and sadhaya Mulya, Significance.

UNIT - II.

- 1. Gita Ethics Niskama karm Yoga; Sthitprajna; Lokasamgraha.
- 2. Buddhist Ethics The four Noble truths, Eight fold path and Brahmavihar.
- 3. Jain Ethics Anuvratas and Mahavratas and Tri-ratna.

UNIT - III

- 1. Introduction to western ethics: Nature and scope, Stages of Western ethics: normative ethics: meta-ethics and applied ethics (only nomenclature), concerns and presuppositions; free will, statements of fact and values.
- 2. Introduction to Western Ethics- Nature, Definition and Scope.
- 3. Virtue ethics Socrates; Plato & Aristotle.
- 4. consequentialist Ethics Egoism; Hedonism; Utilitarianism.

UNIT - IV

- 1. Deontological Ethics Kant.
- 2. Intuitionism: Butler
- 3. Theories of punishment.

Books Recommended:

I.C. Sharma : Ethical Philosophies of India

S.K. Maitra : The Ethics of the Hindus William Thilly : Introduction to Ethia

J.N. Sinha : A Manual of Ethics (Hindi Translation Available)

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Philosophy

Semester-IV

BAPHI11320: Introduction to Logic

(6 Credits)

1 Credit- 25 marks

6 Credit-150 Marks

Question Paper: 105 Marks

Internal Assessment: 45 Marks

Objectives:

- 1. Students get an understanding of the fundamental ideas of logic and how to use them daily through this practical introduction to logic.
- 2. They become more adept at deducing the right conclusions and building strong arguments.
- 3. Develop reasoning Ability.

Outcomes:

- 1. Students will become more interested in logic as a means of derivation and as a tool to identify grammatical structure. The relationship between natural language and formal languages will spark interest.
- 2. Students will gain proficiency with truth tables and derivational techniques such conditional proof, indirect proof, and truth trees.
- 3. Students will comprehend the significance of the logic of necessity and possibility and will learn the debates about modalities in philosophy.

UNIT - I

- 1. Introductory to logic; Proposition; Argument; Truth and Validity; Deduction and Induction.
- 2. The uses of language The Basic functions of language.
- 3. Informal Fallacies Relevance Fallacy and AmbiguityFallacy.

UNIT - II

1. Categorical proposition – Quality, Quantity and Distribution; The Traditional Square of opposition; immediate inference and Venn Diagrams for Categorical proposition.

2. Categorical Syllogism – Standard form Categorical Syllogism; Term, Mood and Figures; Venn diagram technique of testing the validity of Syllogisms; Rules and fallacies.

UNIT - III

- 1. Arguments in ordinary language Translating Categorical Proposition into Standard form
- 2. Uniform translation
- 3. Disjunctive and Hypothetical syllogism.
- 4. Symbolic logic Truth Function, connectives (Conjunction, Negation, Disjunction, Conditional and Material Implication); Truth Table; Laws of Thought

UNIT - IV

- 1. The method of Deduction Rules of Inference and Replacement.
- 2. Mill's Methods of Experimental Enquiry

Books Recommended:

I. M. Copi: Introduction to logic – (sixth edition, chapter 1, 3, 5, 6 (Hindi Translation Available)

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Philosophy

Semester- V

BAPHI11321:Samkhya Yoga

(6 Credits)

1 Credit- 25 marks

6 Credit-150 Marks

Question Paper: 105 Marks

Internal Assessment: 45 Marks

Objectives:

- 1. To demonstrate the benefits of holistic living and to practise it.
- 2. To cherish the legacy of Yoga for oneself and society.
- 3. To study the principles of yoga for balancing the body, mind, and emotions.

Outcomes:

1. Yoga can help you understand how to harmonies your body and mind, discipline your mind through regular practise, and get an understanding of consciousness through hands-on instruction.

UNIT - I

- 1. Trividhdukh and it's annihilation.
- 2. Praman and Satkaryavada.

UNIT - II

- 1. Prakratis-Vyakta, Avaykta and Purush.
- 2. Yoga, its meaning & purpose and Nature of Yoga.
- 3. Nature of Yoga; Ashtang Sadhan of Yoga.
- 4. Nature and kinds of Samadhi.

UNIT - III

- 1. Chittabhumi; Chittavratti; Panchklesh.
- 2. Concept of Ishwar and qualities of Ishwar.

UNIT - IV

1. Concept of Kriya yoga of Patanjali.

2. Theory of Kleshes.

3. kaivalya

Books Recommended:

Patanjali : Yoga sutra (Gita Press)

Ishvarkrsna's : Samkhyakarika (Hindi Translation Available)

Philosophy

Semester- VI

BAPHI11322: Socio-Political Philosophy

(6 Credits)

1 Credit- 25 marks

6 Credit-150 Marks

Question Paper: 105 Marks

Internal Assessment: 45 Marks

Objectives:

- 1. It might be argued that the nature of man, society, and the state, as well as their interactions, constitute social and political philosophy's main themes.
- 2. This course examines many viewpoints and philosophies that have been used to approach this subject.
- 3. This course covers the various social and political philosophical traditions of India, as well as the nation's multi-cultural setting and the establishment of the nation state.
- 4. This course cover to analyze the role of legal and revolutionary political actions.
- 5. To explore the relevance of constitutional governance in modern society.
- 6. To promote gender equality and awareness.

Outcomes:

- 1. The nature of man, society, and the state, as well as their relationships, are at the heart of social and political philosophy.
- 2. It focuses on important ideas like sovereignty, and nation-state discussions.
- 3. It helps students comprehend and assess significant social and political topics that have an impact on their daily lives.
- 4. To clarify the notion of Indian social reality and its processes.
- 5. Students will appreciate the importance of lawful and democratic political processes.
- 6. Learners will be more aware and sensitive toward women's issues and empowerment.

UNIT – I

Nature of Social and Political Philosophy:

- 1. Social and Political Philosophy its Meaning Nature and Definition.
- 2. Social Philosophy and Sociology.
- 3. Political Philosophy and Political Science

UNIT - II

- 1. Major Concept:
- 2. Individual and Society
- 3. State and Sovereignty
- 4. Liberty and Equality

UNIT – III

- 1. Political Ideologies
- 2. Democracy; Socialism; Communism.
- 3. Rights & Duties Its Meaning & Concepts.

UNIT - IV

- 1. Political action Constitutionalism; Revolutionism.
- 2. Humanism; Secularism; Multiculturalism.
- 3. Feminism: Major streams, Woman Empowerment.
- 4. Caste Discrimination: Gandhi and Ambedkar

Books Recommended:

R. N. Kaul : A Handbook of Social Philosophy
O. P. Gauba : Social and Political Philosophy

: An Introduction to Social Political Theory

J.Fierg :Social Philosophy

NEHU Publications, 2002 : Introduction of Social & Political Philosophy

M. K. Gandhi : Hind Swaraj or Indian Home Rule

Oxford University Press : Quinton, Political Philosophy

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